

Holy Eucharist,

BCP 2019 Renewed Ancient Text

THE LITURGY OF THE PALMS

CELEBRANT Blessed is the King who comes in the name of the Lord.

PEOPLE *Peace in heaven and glory in the highest.*

CELEBRANT Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

DEACON The Holy Gospel of our Lord Jesus Christ according to St. Luke.

PEOPLE *Glory to you, Lord Christ*

Luke 19:28–40

^{19:28} And when he had said these things, he went on ahead, going up to Jerusalem. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.”

³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and

praise God with a loud voice for all the mighty works that they had seen,³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.”⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”

DEACON The Gospel of the Lord
PEOPLE *Praise to you, Lord Christ*

CELEBRANT The Lord is here.
PEOPLE *And his Spirit is with us.*

CELEBRANT Let us give thanks to the Lord.
PEOPLE *It is right to give him thanks and praise.*

CELEBRANT It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

CELEBRANT Blessed is he who comes in the name of the Lord.
PEOPLE *Hosanna in the highest.*

CELEBRANT Let us go forth in peace.
PEOPLE *In the name of Christ. Amen.*

THE PROCESSION

All Glory, Laud, and Honor

*All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.*

1. Thou art the King of Israel, thou David's royal Son, who in the Lord's Name comest, the King and Blessed One!
2. The company of angels is praising thee on high; and we with all creation in chorus make reply.
3. The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present.
4. To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise.
5. Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King.

THE COLLECT OF THE DAY

CELEBRANT The Lord is here.

PEOPLE *And his Spirit is with us.*

CELEBRANT Let us pray.

ALL *Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

The people sit.

The Passion of Our Lord Jesus Christ According to Luke (Luke 22:14–23:56, NIV)

The congregation will take the role of the “Crowd.”

NARRATOR And when the hour came, he reclined at table, and the apostles with him. And he said to them,

JESUS “I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God.”

NARRATOR And he took a cup, and when he had given thanks he said,

JESUS “Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

NARRATOR And he took bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS “This is my body, which is given for you. Do this in remembrance of me.”

NARRATOR And likewise the cup after they had eaten, saying,

JESUS “This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!”

NARRATOR And they began to question one another, which of them it could be who was going to do this. A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them,

JESUS “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

NARRATOR Peter said to him,

PETER “Lord, I am ready to go with you both to prison and to death.”

NARRATOR Jesus said,

JESUS “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

NARRATOR And he said to them,

JESUS “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?”

NARRATOR They said,

DISCIPLES “Nothing.”

NARRATOR He said to them,

JESUS “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.”

NARRATOR And they said,

DISCIPLES “Look, Lord, here are two swords.”

NARRATOR And he said to them,

JESUS “It is enough.”

NARRATOR And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. And when he came to the place, he said to them,

JESUS “Pray that you may not enter into temptation.”

NARRATOR And he withdrew from them about a stone’s throw, and knelt down and prayed, saying,

JESUS “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.”

NARRATOR And there appeared to him an angel from heaven, strengthening him. And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them,

JESUS “Why are you sleeping? Rise and pray that you may not enter into temptation.”

NARRATOR While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, but Jesus said to him,

JESUS “Judas, would you betray the Son of Man with a kiss?”

NARRATOR And when those who were around him saw what would follow, they said,

DISCIPLES “Lord, shall we strike with the sword?”

NARRATOR And one of them struck the servant of the high priest and cut off his right ear. But Jesus said,

JESUS “No more of this!”

NARRATOR And he touched his ear and healed him. Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him,

JESUS “Have you come out as against a robber, with swords and clubs? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

NARRATOR Then they seized him and led him away, bringing him into the high priest’s house, and Peter was following at a distance. And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. Then a servant girl, seeing him as he sat in the light and looking closely at him, said,

SERVANT GIRL “This man also was with him.”

NARRATOR But he denied it, saying,

PETER “Woman, I do not know him.”

NARRATOR And a little later someone else saw him and said,

SERVANT GIRL "You also are one of them."

NARRATOR But Peter said,

PETER "Man, I am not."

NARRATOR And after an interval of about an hour still another insisted, saying,

SERVANT GIRL "Certainly this man also was with him, for he too is a Galilean."

NARRATOR But Peter said,

PETER "Man, I do not know what you are talking about."

NARRATOR And immediately, while he was still speaking, the rooster crowed. And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him,

JESUS "Before the rooster crows today, you will deny me three times."

NARRATOR And he went out and wept bitterly. Now the men who were holding Jesus in custody were mocking him as they beat him. They also blindfolded him and kept asking him,

SOLDIERS "Prophecy! Who is it that struck you?"

NARRATOR And they said many other things against him, blaspheming him. When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said,

COUNCIL "If you are the Christ, tell us."

NARRATOR But he said to them,

JESUS "If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God."

NARRATOR So they all said,

COUNCIL "Are you the Son of God, then?"

NARRATOR And he said to them,

JESUS "You say that I am."

NARRATOR Then they said,

COUNCIL "What further testimony do we need? We have heard it ourselves from his own lips."

NARRATOR Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

COUNCIL "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king."

NARRATOR And Pilate asked him,

PILATE "Are you the King of the Jews?"

NARRATOR And he answered him,

JESUS "You have said so."

NARRATOR Then Pilate said to the chief priests and the crowds,

PILATE "I find no guilt in this man."

- NARRATOR But they were urgent, saying,
- COUNCIL “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”
- NARRATOR When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them,
- PILATE “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him.”
- NARRATOR But they all cried out together,
- CROWD *“Away with this man, and release to us Barabbas”*
- NARRATOR — a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

CROWD *“Crucify, crucify him!”*

NARRATOR A third time he said to them,

PILATE “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.”

NARRATOR But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,

JESUS “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

(At the mention of the place called the Skull, all should stand, as able.)

NARRATOR Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said,

JESUS “Father, forgive them, for they know not what they do.”

NARRATOR And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

COUNCIL “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”

NARRATOR The soldiers also mocked him, coming up and offering him sour wine and saying,

SOLDIERS “If you are the King of the Jews, save yourself!”

NARRATOR There was also an inscription over him, “THIS IS THE KING OF THE JEWS.” One of the criminals who were hanged railed at him, saying,

CRIMINAL #1 “Are you not the Christ? Save yourself and us!”

NARRATOR But the other rebuked him, saying,

CRIMINAL #2 “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.”

NARRATOR And he said,

CRIMINAL #2 “Jesus, remember me when you come into your kingdom.”

NARRATOR And he said to him,

JESUS “Truly, I say to you, today you will be with me in paradise.”

NARRATOR It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun’s light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,

JESUS “Father, into your hands I commit my spirit!”

NARRATOR And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, saying,

CENTURION “Certainly this man was innocent!”

NARRATOR And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, who had not consented to their decision and action; and he was looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and saw the tomb and how his body was laid. Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

— END —

Silence is kept.

CELEBRANT Let us confess our sins against God and our neighbor.

CELEBRANT & PEOPLE

*Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

CELEBRANT

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Glory Be to Jesus

Words: Edward Caswall, 1857; Music: Friedrich Filitz, 1847

Glory be to Jesus, who, in bitter pains
Poured for me the life blood from his sacred veins.

Grace and life eternal in that blood I find;
Blest be his compassion, infinitely kind.

Blest through endless ages be the precious stream
Which from sin and sorrow doth the world redeem.

Oft as earth exulting wafts its praise on high,
Angel hosts, rejoicing, make their glad reply.

Lift ye, then, your voices; swell the mighty flood,
Louder still, and louder, praise the precious blood!

The Sermon

The People Sit

The Peace *The People Stand*

CELEBRANT The peace of the Lord be always with you.

PEOPLE *And also with you.*

The people sit.

Announcements

PRAYER FOR BIRTHDAYS

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR ANNIVERSARIES

O God, you have so blessed the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon these your children, that their lives together may continue to reflect your love and forgiveness and that their home may be a haven of blessing and peace; we pray in Christ's name. Amen.

CELEBRANT: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offering & Congregational Song

Hosanna Song

Words & music by Kate Bluett, Jon Guerra, & Paul Zach

With one breath, "Hosanna!" we cry.
With the next one, we say, "Crucify!"
With one voice, we praise your name;
With the same voice, we condemn you to shame.

Hosanna, hosanna, hosanna to the Lord!

With palm leaves, we welcome your reign,
With twisted thorns, we crown you with pain.
You wash our feet to show us your love.
We wash our hands of your innocent blood.

Hosanna, hosanna, hosanna to the Lord!

Hosanna, hosanna, hosanna to the Lord!

We claim you when you come in power,
But we leave you in your terrible hour.
We hail you for victory won,
But we mock you as you say, "It is done."

Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Holy Communion, *The People Stand*

CELEBRANT The Lord is here.
PEOPLE *And his Spirit is with us.*
CELEBRANT Lift up your hearts.
PEOPLE *We lift them up to the Lord.*
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE *It is right to give him thanks and praise.*

It is right, our duty and joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours,

Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray...

[say] *Our Father who art in heaven, hallowed be thy Name
Thy kingdom come, thy will be done on earth as it is in heaven
Give us this day our daily bread and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil
For thine is the kingdom and the power and the glory
Forever and ever, Amen.*

The Breaking of the Bread

CELEBRANT Christ our Passover is sacrificed for us.

PEOPLE *Therefore let us keep the feast.*

CELEBRANT The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

We Do Not Presume

Music by Andy Piercy & David Clifton

We do not presume to come to your table
Trusting in our own righteousness
For we are not worthy so much as to gather
The crumbs from under your table

But trusting, O Lord, in your great and manifold mercies
For you are the same Lord, whose nature is always to have mercy
So cleanse us and feed us with the body and blood of your Son
That we may live in him and that he may live in us
For ever and ever. Amen.

Sing to Jesus

Fernando Ortega and Rich Nibbe, 2002

Come and see, look on this mystery
The Lord of the universe, nailed to a tree
Christ our God, spilling his holy blood
Bowing in anguish, his sacred head

*Sing to Jesus, Lord of our shame
Lord of our sinful hearts
He is our great Redeemer
Sing to Jesus, honor his name
Sing of his faithfulness
Pouring his life out unto death*

Come, you weary, and he will give you rest
Come, you who mourn, lay on his breast
Christ who died, risen in paradise

Giver of mercy, giver of life

*Sing to Jesus, his is the throne
Now and forever
He is the King of Heaven
Sing to Jesus, we are his own
Now and forever
Sing for the love our God has shown*

Teach Me to Pray

Words & music by Marty Reardon, 2011

Lord, teach me to pray
Not just words, not what to say
But my heart and where it should lay
O Lord, teach me to pray

*Let your kingdom come
Let your will be done
Here on earth and in my life
As it is in heaven, as it is in heaven*

Prayer for Mission

ALL *Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

CELEBRANT

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Procession into the World *The People Stand*

Hail to the Lord's Anointed

James Montgomery (1821), Sandra McCracken (2012), based on Psalm 72

*Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, His reign on earth begun!*

1. He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.
2. He comes with rescue speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong.
3. To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in his sight.
4. He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in his path to birth.
5. The tide of time shall never his covenant remove.
His Name shall stand forever, that Name to us is Love.

The Dismissal

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

~ ~ ~



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