

Holy Eucharist,

BCP 2019 Renewed Ancient Text

WES:

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. Throughout the season of Lent, the faithful are called to bring to mind the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. And now, as a mark of our mortal nature, let us kneel or stand before the Lord, our maker and redeemer.

The Great Litany

The People Stand or Kneel

O God the Father, Creator of heaven and earth
Have mercy upon us.

O God the Son, Redeemer of the world
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom.

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us;

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Song of Worship

My King Is Known by Mercy

David Gross, Josh Pantana, and Kevin Mann 2016

Heaven's crown, you laid aside.
For the weight of love, you came to die.
On gruesome cross, for cursed heart,
the hand of God brought light to dark,
and buried all my shame
beneath his holy name.

*My King is known by mercy.
From shadow forth he calls me.
His hands are hands of healing.
My King is known by mercy.*

I see the sun rise in the East,
the reign of night, at last shall cease.
Oh, crimson flood that washes me;
this royal blood marks his redeemed
His grace is given freely,
that Death may not defeat me.

See my King, his crown of thorns.
From his side, the water poured.
My brokenness he has restored.
Sin and death have claim no more.

The Collect of the Day *The People Stand*

LEADER The Lord is here.

PEOPLE ***And his Spirit is with us.***

LEADER Let us pray.

ALL

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children's Dismissal

Let the Flame Burn Brighter

Let the flame burn brighter
In the heart of the darkness
Turning night to glorious day
Let the song grow louder
As our love grows stronger
Let it shine, let it shine, let it shine

WES: "Please be seated for the reading of God's word."

First Reading *The People Sit*

Deuteronomy 26:1–11 (NIV)

^{26:1} When you have entered the land the Lord your God is giving you as an inheritance and have taken possession of it and settled in it, ² take some of the firstfruits of all that you produce from the soil of the land the Lord your God is giving you and put them in a basket. Then go to the place the Lord your God will choose as a dwelling for his Name ³ and say to the priest in office at the time, "I declare today to the Lord your God that I have come to the land the Lord swore to our ancestors to give us." ⁴ The priest shall take the basket from your hands and set it down in front of the altar of the Lord your God. ⁵ Then you shall declare before the Lord your God: "My father was a wandering Aramean, and he went down into Egypt with a few people and lived

there and became a great nation, powerful and numerous. ⁶ But the Egyptians mistreated us and made us suffer, subjecting us to harsh labor. ⁷ Then we cried out to the Lord, the God of our ancestors, and the Lord heard our voice and saw our misery, toil and oppression. ⁸ So the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with signs and wonders. ⁹ He brought us to this place and gave us this land, a land flowing with milk and honey; ¹⁰ and now I bring the firstfruits of the soil that you, Lord, have given me.” Place the basket before the Lord your God and bow down before him. ¹¹ Then you and the Levites and the foreigners residing among you shall rejoice in all the good things the Lord your God has given to you and your household.

LECTOR The Word of the Lord.
PEOPLE *Thanks be to God.*

Psalter *The People Stand*

Psalm 91:9–16

LECTOR Let us pray **Psalm 91** antiphonally by whole verse beginning with the east side of the room.

9 Because you have made the Lord your refuge, *
 and the Most High your habitation,

10 *There shall no evil happen to you, **
 neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
 to keep you in all your ways.

12 *They shall bear you in their hands, **
 lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet.

14 *Because he is bound to me in love, therefore will I deliver him; **
 I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 *With long life will I satisfy him, *
and show him my salvation.*

ALL *Glory to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning, is now, and will be forever. Amen.*

Second Reading *The People Sit*

Romans 10:4–13 (NIV)

^{10:4} Christ is the culmination of the law so that there may be righteousness for everyone who believes.

⁵ Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” ⁶ But the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). ⁸ But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: ⁹ If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. ¹¹ As Scripture says, “Anyone who believes in him will never be put to shame.” ¹² For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, ¹³ for, “Everyone who calls on the name of the Lord will be saved.”

LECTOR *The Word of the Lord.*

PEOPLE *Thanks be to God.*

The Gospel Song

Send Your Word, O Lord

Marty Reardon

Send your Word, O Lord
We long to see your healing in the earth
Send your Word, O Lord
We long to see the broken heart restored

The Gospel

Luke 4:1–13

DEACON The Holy Gospel of our Lord Jesus Christ
 according to St. Luke.

PEOPLE *Glory to you, Lord Christ*

^{4:1} Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, ² where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

³ The devil said to him, “If you are the Son of God, tell this stone to become bread.”

⁴ Jesus answered, “It is written: ‘Man shall not live on bread alone.’”

⁵ The devil led him up to a high place and showed him in an instant all the kingdoms of the world. ⁶ And he said to him, “I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. ⁷ If you worship me, it will all be yours.”

⁸ Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’”

⁹ The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down

from here.¹⁰ For it is written:

“He will command his angels concerning you
to guard you carefully;

¹¹ they will lift you up in their hands,
so that you will not strike your foot against a stone.”

¹² Jesus answered, “It is said: ‘Do not put the Lord your God to the test.’”

¹³ When the devil had finished all this tempting, he left him until an opportune time.

DEACON The Gospel of the Lord
PEOPLE *Praise to you, Lord Christ*

Send Your Word, O Lord (reprise)

Send your Word, O Lord
We long to see your healing in the earth
Send your Word, O Lord
We long to see the broken heart restored

The Sermon *The People Sit*

The Peace *The People Stand*

CELEBRANT The peace of the Lord be always with you.
PEOPLE *And also with you.*

The people sit.

Announcements

PRAYER FOR BIRTHDAYS

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR ANNIVERSARIES

O God, you have so blessed the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon these your children, that their lives together may continue to reflect your love and forgiveness and that their home may be a haven of blessing and peace; we pray in Christ's name. Amen.

CELEBRANT Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offering & Congregational Song

Wisdom and Grace

Sandra McCracken

*Teach us to number our days
That we may apply our hearts to your ways
Teach us to number our days
with wisdom and grace, wisdom and grace.*

You've been our home and our dwelling,
our place in all generations.
Before the earth or the mountains were formed,
Lord, you were God.

Now the span of our lives,
It is made of sorrow and labor
As the days pass away like the grass
How soon we are gone.

Let the work of our hands bring you praise,
Set your favor upon us.
O establish the work of our hands,
May your kingdom come!

Doxology

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Holy Communion, *The People Stand*

CELEBRANT The Lord is here.

PEOPLE *And his Spirit is with us.*

CELEBRANT Lift up your hearts.

PEOPLE *We lift them up to the Lord.*

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE *It is right to give him thanks and praise.*

It is right, our duty and joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People Kneel or Stand

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we

might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray...

*[sing] Our Father, who art in heaven, hallowed be thy Name
Thy kingdom come, Thy will be done on earth, as it is in heaven:
Give us this day our daily bread;
And forgive us our debts, as we forgive our debtors
And lead us not into temptation, but deliver us from evil
For thine is the kingdom, the power, and the glory forever
For thine is the kingdom, the power, and the glory forever*

*For thine is the kingdom, the power, and the glory forever
For thine is the kingdom, the power, and the glory forever
And ever. Amen.*

The Breaking of the Bread

CELEBRANT Christ our Passover is sacrificed for us.

PEOPLE *Therefore let us keep the feast.*

CELEBRANT The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

We Do Not Presume

Music by Andy Piercy & David Clifton

We do not presume to come to your table
Trusting in our own righteousness
For we are not worthy so much as to gather
The crumbs from under your table

But trusting, O Lord, in your great and manifold mercies
For you are the same Lord, whose nature is always to have mercy
So cleanse us and feed us with the body and blood of your Son
That we may live in him and that he may live in us
For ever and ever. Amen.

Come to Me

Words & music by Wendell Kimbrough, 2017

You are weighed down; you are worried.
Child, I see you; child, I know you.
Bring your burdens; bring your labor.
Come to me.

*Come to me, come to me,
Come to me if you are weary.
I will give you, I will give you my rest.*

I am gentle; I am humble.
Let me teach you; let me show you.
Trade your burden; mine is easy.
Come to me.

Jesus Strong and Kind

Words & music by Colin Buchanan, Jonny Robinson, Michael Farren, & Rich Thompson, 2019

Jesus said that if I thirst
I should come to him
No one else can satisfy
I should come to him

Jesus said if I am weak
I should come to him
No one else can be my strength
I should come to him

*For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus strong and kind*

Jesus said that if I fear

I should come to him
No one else can be my shield
I should come to him

Jesus said if I am lost
He will come to me
And he showed me on that cross
He will come to me

At the Name of Jesus

Marty Reardon

All manner of beauty
All manner of fame
All manner of riches
Cannot compare with the glory of your name

*At the name of Jesus every knee will bow
At the name of Jesus, every tongue cry out
To the glory of the Father who sent his only Son
Together with the Spirit, the Godhead, three in One*

All manner of sorrow
All manner of pain
All manner of suffering
Will fade away when we look upon your face

Holy, Holy is the Lord
Worthy, Worthy is the Lord
Jesus, Jesus is the Lord

Prayer for Mission

ALL *Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

11am — Beauchamp commissioning & reception

The Blessing

CELEBRANT The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Procession into the World *The People Stand*

Be Thou My Vision

Words adapted from ancient Irish poem, ca. 8th century; Music: Traditional Irish folk melody

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art:
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me Lord:
Thou my great Father, and I thy true son,
Thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and thou only, first in my heart,
High King of heaven, my Treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heaven's Sun
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

The Dismissal

DEACON Go in peace to love and serve the Lord.

PEOPLE *Thanks be to God.*

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